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Date: July 21, 2005

To: EXAMINER LAURA M. SCHILLINGER
Fax No: 571-273-8300

From: John G. Rauch
Tel. No: 312-321-4288

Client No: 10808/112

No. of Pages
(inc. this page): 4

Confirmation Copy To Follow: Yes ☐ No ☒

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COVER MESSAGE:

RE: U.S. SERIAL NO. 10/706,612
PLEASE DELIVER TO EXAMINER LAURA M. SCHILLINGER
GROUP ART UNIT NO. 2813

A Professional Corporation
Intellectual Property Attorneys

NBC Tower - Suite 3600
455 N. Cityfront Plaza Drive
Chicago, Illinois 60611-5599
Facsimile 312-321-4299
Telephone 312-321-4200

San Jose, CA
Indianapolis, IN
Detroit, MI
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CERTIFICATE OF FACSIMILE TRANSMISSION UNDER 37 C.F.R. §1.8 I hereby certify that this correspondence, totaling <u>4</u> pages including recited attachments, is being facsimile transmitted to the United States Patent and Trademark Office at facsimile no.: 571-273-8300 (Central number) on the below date: Date: <u>July 21, 2005</u> Name: <u>John G. Rauch</u> Signature: <u>[Signature]</u>		
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BRINKS
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& LIONE

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Appln. of: **Jorn Maeritz**

Appln. No.: **10/706,612**

Filed: **November 12, 2003**

For: **METHOD, DEVICE, COMPUTER-
READABLE STORAGE MEDIUM AND
COMPUTER PROGRAM ELEMENT FOR
THE MONITORING OF A
MANUFACTURING PROCESS OF A
PLURALITY OF PHYSICAL OBJECTS**

Examiner: **Schillinger, Laura M.**

Art Unit: **2813**

Attorney Docket No: **10808/112**

Mail Stop Amendment
Commissioner for Patents
P. O. Box 1450
Alexandria, VA 22313-1450

TRANSMITTAL

Sir:

Attached is/are:

- ☒ Response to Restriction Requirement (2 pages)
☐ Return Receipt Postcard

Fee calculation:

- ☒ No additional fee is required.
☐ Small Entity.
☐ An extension fee in an amount of \$_____ for a _____-month extension of time under 37 C.F.R. § 1.136(a).
☐ A petition or processing fee in an amount of \$_____ under 37 C.F.R. § 1.17(____).
☐ An additional filing fee has been calculated as shown below:

					Small Entity			Not a Small Entity	
	Claims Reminsing After Amendment		Highest No. Previously Paid For	Present Extra	Rate	Add'l Fee	or	Rate	Add'l Fee
Total		Minus			x \$25=			x \$50=	
Indep.		Minus			x 100=			x \$200=	
First Presentation of Multiple Dep. Claim					+\$180=			+\$360=	
					Total	\$		Total	\$

Fee payment:

- ☐ A check in the amount of \$_____ is enclosed.
☐ Please charge Deposit Account No. 23-1925 in the amount of \$_____. A copy of this Transmittal is enclosed for this purpose.
☐ Payment by credit card in the amount of \$_____ (Form PTO-2038 is attached).
☒ The Director is hereby authorized to charge payment of any additional filing fees required under 37 CFR § 1.16 and any patent application processing fees under 37 CFR § 1.17 associated with this paper (including any extension fee required to ensure that this paper is timely filed), or to credit any overpayment, to Deposit Account No. 23-1925.

Respectfully submitted,

Date: 7/21/05

[Signature]
John G. Rauch (Reg. No. 37,218)

JUL 21 2005

CERTIFICATE OF FACSIMILE TRANSMISSION UNDER 37 C.F.R. §1.8		
I hereby certify that this correspondence, totaling <u>4</u> pages including recited attachments, is being facsimile transmitted to the United States Patent and Trademark Office at facsimile no.: 703-872-9306 (Central number) on the below date:		
Date: July 21, 2005	Name: John G. Raugh	Signature: 

Our Case No. 10808/112

Client ref. P27020

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

Jorn Maeritz

Serial No. 10/706,612

Filing Date: November 12, 2003

For METHOD, DEVICE, COMPUTER-
READABLE STORAGE MEDIUM
AND COMPUTER PROGRAM
ELEMENT FOR THE MONITORING
OF A MANUFACTURING PROCESS
OF A PLURALITY OF PHYSICAL
OBJECTS

Examiner: Schillinger, Laura M.

Group Art Unit No. 2813

RESPONSE TO RESTRICTION REQUIREMENT

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Dear Sir:

In the Office Action dated June 21, 2005, the examiner has required an election of one of the two identified inventions:

Group I, including claims 1-8; and

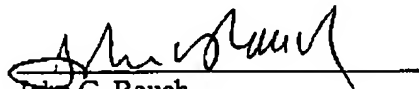
Group II, including claims 9-11.

Applicants hereby elect the invention of Group I, claim 1-8. Claims 9-11 will be withdrawn from further prosecution.

Application no. 10/706,612
Amendment dated: July 21, 2005
Reply to office action dated: June 21, 2005

With this response, the application is believed to be in condition for further action on the merits. Should the examiner deem a telephone conference to be of assistance in advancing the application to allowance, the examiner is invited to call the undersigned attorney at the telephone number below.

Respectfully submitted,



John G. Rauch
Registration No. 37,218
Attorney for Applicant

July 21, 2005
BRINKS HOFER GILSON & LIONE
P.O. BOX 10395
CHICAGO, ILLINOIS 60610
(312) 321-4200